UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

PG&E CORPORATION,
- and
PACIFIC GAS AND ELECTRIC

COMPANY,

Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

CERTIFICATE OF SERVICE

- I, Sonia Akter, do declare and state as follows:
- 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On March 18, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit A**:
 - Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy of which is attached hereto as **Exhibit B**.
- 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 23rd day of March 2020, at New York, NY.

/s/Sonia Akter Sonia Akter

Exhibit A

Case: 19-30088 Doc# 6416 Filed: 03/23/20 Entered: 03/23/20 11:09:10 Page 2 of 5

Exhibit A

Notice Parties Service List Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	CITY	STATE	POSTAL CODE
Akin Gump Strauss Hauer & Feld LLP	Attn: David H. Botter	One Bryant Park	New York	NY	10036-6742
O'Melveny & Myers LLP	Attn: Matthew L. Hinker	7 Times Square	New York	NY	10036-6524
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue	New York	NY	10153-0119

In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

Page 1 of 1
Case: 19-30088 Doc# 6416 Filed: 03/23/20 Entered: 03/23/20 11:09:10 Page 3 of

Exhibit B

Case: 19-30088 Doc# 6416 Filed: 03/23/20 Entered: 03/23/20 11:09:10 Page 4 of 5

Form TRANSC

UNITED STATES BANKRUPTCY COURT California Northern Bankruptcy Court

In re Debtor(s): Case No.: 19–30088 DM 11 Chapter: 11

PG&E Corporation

NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on March 16, 2020 at 10:00 AM was filed on March 17, 2020. The following deadlines apply:

The parties have until Tuesday, March 24, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Tuesday, April 7, 2020.

If a request for redaction is filed, the redacted transcript is due Friday, April 17, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Monday, June 15, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb Attn: Jason Gottlieb, Dir. of Tran. Ops. 7227 N 16th St. #207 Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 3/20/20 For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court

Case: 19-30088 Doc# 6416 Filed: 03/23/20 Entered: 03/23/20 11:09:10 Page 5 of

5